

Rotary International District 5670 Directory

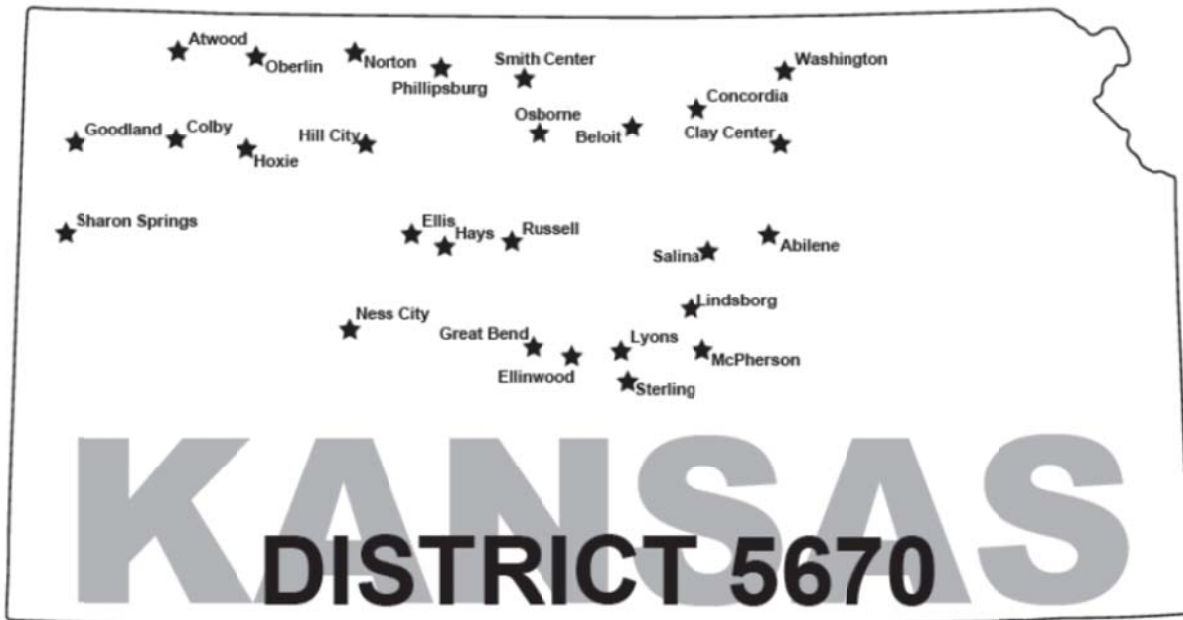


BE THE INSPIRATION

**Andrea Krug Krauss
District Governor
2018-2019**



Rotary



Rotary



THE FOUR-WAY TEST

of the things we think, say or do

- 1 Is it the **TRUTH**?
- 2 Is it **FAIR** to all concerned?
- 3 Will it build **GOODWILL** & **BETTER FRIENDSHIPS**?
- 4 Will it be **BENEFICIAL** to all concerned?

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NOTICE:

This directory is intended only for Rotarians. It is NOT for distribution to non-Rotarians and may NOT be utilized for commercial mailing lists.

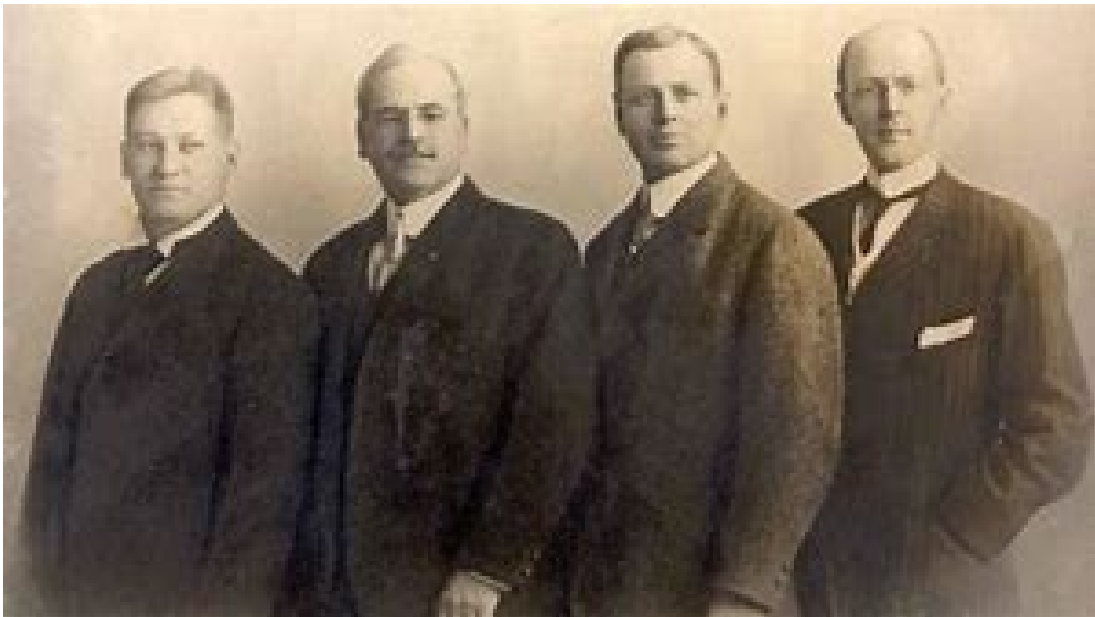
Early History of Rotary International

The world's first service club, the Rotary Club of Chicago, was formed on February 23, 1905, by Paul P. Harris, an attorney who wished to capture in a professional club the same friendly spirit he felt in the small towns of his youth. The Rotary name derived from the early practice of rotating meetings among members' offices.

Rotary's popularity spread and within a decade, clubs were chartered from San Francisco to New York to Winnipeg, Canada. By 1921, Rotary clubs had been formed on six continents. The organization adopted the Rotary International name a year later.

As Rotary grew, its mission expanded beyond serving club members' professional and social interests. Rotarians began pooling their resources and contributing their talents to help serve communities in need. The organization's dedication to this ideal is best expressed in its motto: ***SERVICE ABOVE SELF.***

Rotary now has 1.22 Million members and more than 34,000 clubs in over 200 countries.



*The First Four Rotarians (from left):
Gustavus Loehr, Silvester Schiele, Hiram Shorey, Paul Harris*



Rotary International President, 2018-2019 Barry Rassin



PRESIDENTIAL MESSAGE:

One year ago, your Rotary International Board of Directors adopted a new vision statement, reflecting our aspirations for our organization and its future. It reads, “Together, we see a world where people unite and take action to create lasting change – across the globe, in our communities, and in ourselves.”

That simple sentence distills so much of what is essential about Rotary. We **unite**, because we know that we are far stronger together than we could ever be alone. We **take action**, because we are not dreamers, but doers. We work **to create lasting change** that will endure long after our involvement has ended – **across the globe** and **in our communities**. And perhaps most important of all, we work to create change **in ourselves** – not just building a better world around us, but becoming better people ourselves.

A quotation attributed to French writer Antoine de Saint-Exupéry goes: “If you want to build a boat, don’t begin by collecting wood, cutting boards, or assigning tasks. Begin by awakening in the souls of your workers a longing for the vast and boundless sea.” Each of us came to Rotary because we had a longing – to have an impact, to make a difference, to be part of something larger than ourselves. That desire, that vision for a better world and our role in building it, is what drives us in Rotary. It’s what made us become members, it’s what motivates us to serve, and it’s what led me to choose our theme for this Rotary year: ***Be the Inspiration***.

I want to see Rotary ***Be the Inspiration*** for our communities by doing work with a transformational impact. It’s time to start moving forward, by removing the barriers that are holding us back. Let’s make it easier to make adjustments in our clubs or start new clubs that suit different needs. Let’s work to strengthen Rotaract and smooth the transition from Rotaract clubs into Rotary. Let’s give all Rotarians the flexibility to serve in the ways that work best for them, so that every Rotarian finds enduring value in Rotary membership.

Truly sustainable service, the kind of service we strive for in Rotary, means looking at everything we do as part of a larger global ecology. This year, I ask all of you to ***Be the Inspiration*** for sustainable service by addressing the impact of environmental issues on our work. The environment plays a key role in all six of our areas of focus, and that role is only becoming greater as the impact of climate change unfolds. It’s time to move past seeing the environment as somehow separate from those six areas. Clean air, water, and land are essential for healthy communities – and essential for the better, healthier, future we strive for.

Be the Inspiration – and together we can, and we will, inspire the world.



**District 5670
Governor, 2018-2019
Andrea Krug Krauss**

**4106 184th Street
Russell, KS 67665**

Res: 785-483-3004

Bus: 785-483-3144

Cell: 785-445-2528

andrea.krauss@johnofarmer.com

Andrea graduated from Kansas State University with Bachelor of Science degrees in Accounting and Agricultural Economics. After graduation, she worked in the tax division of Arthur Andersen & Co. in Kansas City for three years, during which time she became a Certified Public Accountant.

Andrea then moved back to Manhattan, KS and began working for DPRA Incorporated, a consulting firm, while also working tax seasons for Varney & Associates, CPAs. During this time, she earned a Master of Business Administration from KSU and taught Business Strategy as an adjunct professor at KSU.

In 2002, Andrea returned to her hometown of Russell, KS to take her current position of Secretary/Treasurer at John O. Farmer, Inc., an oil exploration and production company. She is on the board of the Kansas Independent Oil & Gas Association, serving as their Federal and State Tax Committee chairman, and was the 2015 recipient of the KIOGA President's Leadership Award.

Within Rotary, Andrea has served as President of the Rotary Club of Russell, Assistant Governor of Rotary District 5670, and Chairman of the 2018 Rotary Heartland PETS. She is currently serving as the Co-Chairman of the District Merger Committee.

Andrea is currently serving a four-year term on the USD 407 School Board and is Chairman of the board of trustees of the Topeka-based Sunflower Foundation. Additionally, she is on the boards of Russell PRIDE, Inc. and the Beta Upsilon of Gamma Phi Beta House Corporation at KSU, and serves on the Russell Co. 4-H Program Development Committee. She is also a club leader of the Fossil Creek 4-H Club and serves on the St. John Lutheran Church Alter Guild.

Previously, Andrea served on the Russell County Hospital Board, a position she held for 8 ½ years, serving as Chairman for the last three of those years. She was heavily involved with the formation of and served as Treasurer of Waudby & Co. Clothiers, a community-owned women's clothing boutique. Andrea has also served as Chairman of the Russell Area Chamber of Commerce and was the 2017 recipient of the Russell Area Chamber of Commerce Community Service Award.

Andrea lives on her family's farm southwest of Russell, along with her husband, Tom, who farms and ranches with her father. Her family raises registered Hereford and Angus cattle and produces wheat and grain sorghum. Andrea and Tom have one daughter, Katherine.



**District 5680
Governor-Elect
Kurt Harper**

**1240 N. Tallyrand Street
Wichita, KS 67206**

**Res: 316-634-2290
Bus: 316-267-1281
kurtharperdg@gmail.com**

Kurt Harper was born in Wichita, Kansas in 1954. He attended the University of Kansas, receiving a bachelor's degree in Russian Language and Literature and an associate degree in Slavic and Soviet Area Studies in December, 1975. During his studies, he participated in a 6-week language institute in what was then Leningrad during the summer of 1974. Upon graduation, he was admitted into Phi Beta Kappa.

Kurt went on to obtain a law degree, also from the University of Kansas, in 1979.

Kurt is married to Kelly Harper, also a native of Wichita, and they have 2 adult children.

Both Kurt and Kelly are natives of Wichita, Kansas. Kelly is fluent in French, and they love domestic and international travel, having just completed two trips to Russia—one for the Russia-US Intercountry Committee, the other to attend World Cup games.

Kurt has practiced law in Wichita, Kansas, from 1979 to the present, where his practice focuses principally on commercial litigation. He has been a member of the Rotary Club of Wichita since November, 1995. He has served the club as Vice President in 2006-07, and as President in 2008-09. Kurt also has served Rotary as the District 5690 representative to the Russia-US Intercountry Committee and as the President of the U.S. section for the 2017-18 year. He and his wife, Kelly, had the opportunity to attend a Rotary Peace Conference in St. Petersburg in 1997; and Kurt served as the leader for his district's 2012 GSE exchange with Russia.

In addition to his Rotary service, he has been active in a number of other civic organizations, including serving on the Board of Directors for the Wichita Symphony Society since 1987; Episcopal Social Services; the vestry of St. James Episcopal Church.

Kelly has recently retired from the United Way of the Plains, where she served as the director of Major Gifts and Planned Giving.



**District 5680
Governor-Nominee
Dana E. Brewer**

**613 Washington Street
Concordia, KS 66901**

**Res: 785-335-2535
Bus: 785-243-3790
Cell: 785-614-1089
dbrewer76@att.net**

Dana Brewer, a member of the Concordia Rotary Club for 30 years, has a deep personal connection with the disease of poliomyelitis or “polio”. Both of his parents were polio survivors. Dana shares their combined life stories, as affected by polio, because he is passionate about the need to end the horrid disease’s chances to make people’s lives more difficult. He is also keenly aware that an ever increasing number of Rotarians have no firsthand experience nor even know people who have experienced its worst paralyzing symptoms.

Lest we forget the underlying reasons for our quest to eliminate polio’s threat to humankind, Dana will be sharing the trials, tribulations and triumphs of his family’s fight against becoming victims of polio’s aftereffects.

Dana is a Past President of the Concordia Rotary Club and a two time Membership Chairperson for District 5670. He served as Assistant or “Area” District Governor for the Beloit, Clay Center, Washington and Concordia Clubs in North Central Kansas for 2017-2018.

Dana graduated from Kansas State University in 1974. He earned a Juris Doctor from the Washburn University School of Law in 1977. Dana has practiced law in Concordia Kansas for over forty years and is now the owner of the Brewer Law Firm, LLC in Concordia.

Among other positions he has held, he is now General Counsel of Court Appointed Special Advocates (CASA) of North Central Kansas and CloudCorp (area economic development organization) and is a member of the Twelfth Judicial District Nominating Commission. Dana is a past member of the Board of Governors of the Washburn University School of Law and currently serves on the Washburn Law School Foundation Board of Directors.

Dana has served in various capacities with the Community Foundation for Cloud County, the Cloud County Children’s Trust and the Johnson Granstedt Scholarship Fund.

Dana’s wife, Tina, a lifetime educator, primarily in kindergarten and as Director of the School District’s State Pre-K Program, has concentrated on identifying and meeting the educational and developmental needs of her students. They have one daughter, Marie Brummett and her husband, Garrett, of Wichita. Dana and Tina are both Paul Harris Fellows.

DISTRICT 5670 ASSISTANT GOVERNORS

AREA 1 – Abilene, Salina, Lindborg, McPherson

Bud Taylor 620-245-4836
1400 Sharp Street
McPherson, KS 67460 taylorbud48@cox.net

AREA 2 – Washington, Clay Center, Concordia, Beloit

Connie Kopsa 785-738-5315
221 S. Elm Street
Beloit, KS 67432 ckopsa@nckcn.com

AREA 3 – Downs, Osborne, Phillipsburg, Norton, Hill City

Morris Engle 785-302-8071
1081 Evergreen Drive
Phillipsburg, KS 67661 morris.engle@yahoo.com

AREA 4 – Russell, Hays, Hays Sunrise, Ellis, Heart of America E-Club

Kenton Olliff 785-650-8939
403 W. 4th Street
Hays, KS 67601 kolliff@fhsu.edu

AREA 5 – Sterling, Lyons, Ellinwood, Great Bend, Ness City

Dr. Catherine Strecker 620-564-2510 (O)
314 W. 4th Street 620-786-4373 (C)
Ellinwood, KS 67526 crs@hbcomm.net

AREA 6 – Oberlin, Atwood, Hoxie, Colby, Goodland, Sharon Springs

Dr. Wayne Moore 806-470-5228
P.O. Box 113
Colby, KS 67701 clwmpntl@hotmail.com

DISTRICT 5670 COMMITTEE CHAIRS AND MEMBERS

TREASURER

Katrina Woelk
387 S. Ash Street
Russell, KS 67665

785-483-2607 (H)
785-483-1447 (C)
katrinawoelk@live.com

FINANCE

Mike Mills
111 E. Marlin, P.O. Box 276
McPherson, KS 67460

620-242-6082
lawmills@mpks.net

Committee Members:

Randy Krug
Gary Norris

FOUNDATION

Bob Friesen
108 S. St. John Avenue
Lyons, KS 67554

620-727-0185
bfriesen5670@hotmail.com

FOUNDATION SUBCOMMITTEES

Fundraising

Randy Krug
1624 Eaglecrest Road
Salina, KS 67401

785-826-7844
randyk48@yahoo.com

DISTRICT 5670 COMMITTEE CHAIRS AND MEMBERS (CONT.)

Grants

Larry Tobias 785-640-0702
1307 Pioneer Road
McPherson, KS 67460 lwtobias@gmail.com

Polio Plus

Dr. Paul Nelson 785-243-4364
1423 Highland Drive
Concordia, KS 66901 ppnelson627@yahoo.com

SCHOLARSHIP

Bob Friesen 620-727-0185
108 S. St. John Avenue
Lyons, KS 67554 bfriesen5670@hotmail.com

Committee Members:

Roger Marshall
Mike Mills
Randy Krug
Dr. Gary Norris
Carol Solko-Olliff, Secretary

INTERNATIONAL SERVICE

Mack Teasley 785-263-2457 (H)
1603 Hickok Drive 785-280-9157 (C)
Abilene, KS 67410 m.iteasley@sbcglobal.net

DISTRICT 5670 COMMITTEE CHAIRS AND MEMBERS (CONT.)

SHELTER BOX

| | |
|----------------------|----------------------|
| Dr. Marshall Stanton | 785-823-1341 |
| 151 Aspen Road | |
| Salina, KS 67401 | stanma35ms@gmail.com |

NEW GENERATIONS

| | |
|-------------------|-------------------------|
| Gloria Homeier | 785-483-1139 |
| 610 N. Elm Street | |
| Russell, KS 67665 | afullhouse@ruraltel.net |

YOUTH EXCHANGE

| | |
|--------------------------------|--------------------------|
| Rod Kreie | 316-283-0737 |
| 514 W. 12 th Street | |
| Newton, KS 67114 | rkreie@gpbiosciences.com |

TRAINING

| | |
|-------------------------------|------------------|
| Dr. Catherine Strecker | 620-564-2510 (O) |
| 314 W. 4 th Street | 620-786-4373 (C) |
| Ellinwood, KS 67526 | crs@hbcomm.net |

MEMBERSHIP

| | |
|------------------------|------------------------|
| Morris Engle | 785-302-8071 |
| 1081 Evergreen Drive | |
| Phillipsburg, KS 67661 | morris.engle@yahoo.com |

DISTRICT 5670 COMMITTEE CHAIRS AND MEMBERS (CONT.)

PUBLIC IMAGE

Larry Dreiling 785-628-1562 (H)
2605 C Augusta Lane, P.O. Box 1309 785-628-7356 (C)
Hays, KS 67601 ldreiling@aol.com

NEWSLETTER

Geri Appel 316-733-7030 (H)
1668 N. Sagebrush 316-841-2592 (C)
Wichita, KS 67230 geri@kenlerman.com

HISTORIAN

Dr. Marshall Stanton 785-823-1341
151 Aspen Road
Salina, KS 67401 stanma35ms@gmail.com

COUNCIL ON LEGISLATION REPRESENTATIVE

Keith Hooper 785-282-4015 (H)
3125 SW Finsbury Avenue 785-282-4035 (C)
Topeka, KS 66614 keithri5670@yahoo.com



DISTRICT 5670 CLUBS

Abilene

Chartered: November 1, 1921

Meets: Friday Noon – Mr. K's Farmhouse, 407 S. Van Buren Street

Elizabeth Weese
2997 Eden Road
Abilene, KS 67410

785-263-1863 (W)
785-479-7491 (C)
eweese@communityfoundation.us

Atwood

Chartered: April 14, 1926

Meets: Thursday Noon – Masonic Lodge, 105 S. 5th Street

Lloyd Huff
208 S. 7th Street
Atwood, KS 67730

785-626-3600
817-805-3600
huffla@sbcglobal.net

Beloit

Chartered: February 9, 1925

Meets: Tuesday Noon – Municipal Building, 119 N. Hersey Street

Kevin Mickey
209 E. Main Street
Beloit, KS 67420

785-534-0227
porterhouse@rentourspace.com

DISTRICT 5670 CLUBS (CONT.)

Clay Center

Chartered: December 31, 1923

Meets: Thursday Noon – United Methodist Church, 5th & Clark

| | |
|-----------------------|-------------------|
| Heather Germann | 785-632-5646 (W) |
| 1972 Cherokee Road | 785-447-1412 (C) |
| Clay Center, KS 67432 | hgermann@pmma.org |

Colby

Chartered: April 12, 1924

Meets: Tuesday Noon – Colby Community College Student Union, 1255 S. Range

| | |
|----------------------|--------------------------------|
| Jesse Guajardo | 785-656-3653 |
| 580 N. School Avenue | |
| Colby, KS 67701 | jessejamesguajardo@hotmail.com |

Concordia

Chartered: November 1, 1921

Meets: Thursday Noon – Nazareth Motherhouse, 1300 Washington Street

| | |
|---------------------|----------------------|
| Robb Rosenbaum | 785-243-4414 |
| 1020 Elmhurst Blvd. | 913-461-7599 |
| Concordia, KS 66901 | rosenbaum@funkrx.com |

DISTRICT 5670 CLUBS (CONT.)

Downs

Chartered: March 30, 1929

Meets: Tuesday, Noon – Myers Sporting Goods, 267 W. Hwy 24

Randy Koops

785-282-0484

345 S. Hwy 181

Downs, KS 67437

hqh2o@ruraltel.net

Ellinwood

Chartered: December 1, 1936

Meets: Tuesday, Noon – Gather, 19 N. Main Street

Mary Drake

620-792-5066

P.O. Box 1052

Great Bend, KS 67530

marydrake@sbcglobal.net

Ellis

Chartered: March 25, 1925

Meets: Wednesday, Noon – Senior Citizens Center, 103 W. 8th Street

Nathan Legleiter

785-639-1225

2202 Oak St. Terrace

Hays, KS 67601

nathanl@goldenbeltbank.com

DISTRICT 5670 CLUBS (CONT.)

Goodland

Chartered: May 6, 1925

Meets: Friday, Noon MT – NW KS Technical College Student Union, 1008 E. 15th

Sami Philbrick

785-821-0252

204 W. 11th Street

Goodland, KS 67735

sami.philbrick@cityofgoodland.org

Great Bend

Chartered: May 11, 1923

Meets: Monday, Noon – Classic Inn, 30 S. Patton Road

Lee Musil

620-285-8709

2706 Pheasant Place

Great Bend, KS 67530

musil2706@gmail.com

Hays

Chartered: May 22, 1923

Meets: Monday, Noon – Hadley Center, 230 E. 8th Street

Jared Bauck

785-628-2400

1100 Fort Street

785-342-2716

Hays, KS 67601

jared.bauck@astra.bank

DISTRICT 5670 CLUBS (CONT.)

Hays Sunrise

Chartered: April 29, 2010

Meets: 2nd & 4th Thursday, 7:00 am – Tiger Room, Gross Memorial Coliseum, FHSU

| | |
|------------------------------------|-------------------|
| Larry Dreiling | 785-628-1562 (H) |
| 2605 C Augusta Lane, P.O. Box 1309 | 785-628-7356 (C) |
| Hays, KS 67601 | ldreiling@aol.com |

Heart of America E-Club

Chartered: April 16, 2014

Meets: 2nd & 4th Tuesday, 8:00 pm – On-line

| | |
|-------------------------|-----------------------|
| Keith Hooper | 785-282-4015 (H) |
| 3125 SW Finsbury Avenue | 785-282-4035 (C) |
| Topeka, KS 66614 | keithri5670@yahoo.com |

Hill City

Chartered: March 8, 1926

Meets: Monday, Noon – Elks Lodge, 104 W. Main Street

| | |
|---------------------|--------------------------|
| Stephen Sansom | 662-664-0237 |
| 32 Walnut Drive | |
| Hill City, KS 67642 | preachersansom@gmail.com |

DISTRICT 5670 CLUBS (CONT.)

Hoxie

Chartered: April 26, 1937

Meets: Tuesday, Noon – Oscar’s, 845 Main Street

Mike O’Dell

303-829-3820

1901 Sheridan Avenue

Hoxie, KS 67740

modell@sheridan.hpmin.com

Lindsborg

Chartered: December 31, 1936

Meets: Wednesday, 6:00 pm – Bethany College Student Union, 335 E. Swensson

Dean Anderson

785-212-0251

P.O. Box 151

Lindsborg, KS 67456

imports@andersonbutik.com

Lyons

Chartered: November 1, 1944

Meets: Tuesday, Noon – Bar K Bar, 1145 E. Hwy 56

John Wempe

620-897-6708 (H)

896 Main Street

620-680-2073 (C)

Little River, KS 67457

jkwempe@lyonsstatebank.com

DISTRICT 5670 CLUBS (CONT.)

McPherson

Chartered: June 17, 1919

Meets: 2nd & 4th Tuesday, Noon – McPherson Museum, 1111 E. Kansas Avenue

Penina Pyle

620-242-7581

500 Twin Lakes Drive

McPherson, KS 67460

charionunga@gmail.com

Ness City

Chartered: March 29, 1937

Meets: Tuesday, Noon – Ness County Hospital, 312 E. Custer

Teri Klitzke

785-798-3755

16575 230 Road

Ransom, KS 67572

tklitzke@abbb.com

Norton

Chartered: February 24, 1923

Meets: 1st & 3rd Tuesday, Noon – Pfonz's 401 State Avenue

Megan Zampieri

785-760-6825

105B Ryan Circle

Norton, KS 67654

consultant@nwkls.org

DISTRICT 5670 CLUBS (CONT.)

Oberlin

Chartered: April 12, 1924

Meets: Tuesday, Noon – Gateway Civic Center, 1 Morgan Dr, Hwy 83 & Hwy 36

| | |
|--------------------|---------------------|
| Janice Shobe | 785-475-2220 |
| 201 N. Wolf Avenue | 785-475-8571 |
| Oberlin, KS 67749 | shobej@eaglecom.net |

Osborne

Chartered: February 8, 1930

Meets: Thursday, Noon – Circle Inn, 1106 W. Hwy 24

| | |
|--------------------|----------------------------------|
| Janel Burch | 785-259-3113 |
| 101 Mercury Avenue | |
| Osborne, KS 67473 | j.burch@farmersbankofosborne.com |

Phillipsburg

Chartered: January 12, 1937

Meets: Thursday, Noon – Branding Iron, 1310 Hwy 36

| | |
|------------------------|-------------------|
| Nick Poels | 785-543-5809 |
| 50 Sunset Drive | 785-302-0512 |
| Phillipsburg, KS 67661 | pced@ruraltel.net |

DISTRICT 5670 CLUBS (CONT.)

Russell

Chartered: April 15, 1924

Meets: Tuesday, Noon – Meridy’s Restaurant, 1220 S. Hwy 281

| | |
|-----------------------|----------------------|
| Alex Lofland | 785-445-8919 |
| 709 E. Oakdale Avenue | 785-483-6800 |
| Russell, KS 67665 | alex.lofland@umb.com |

Salina

Chartered: March 1, 1917

Meets: Monday, Noon – Tony’s Pizza Center (fka Bicentennial), 800 Midway

| | |
|----------------------|---------------|
| Brad Botz | 785-577-3429 |
| 418 Pine Ridge Drive | |
| Salina, KS 67401 | bbotz@cox.net |

Sharon Springs

Chartered: May 21, 1945

Meets: 2nd Wednesday, 5:15 pm MT – Sharon Springs Public Library, 414 N. Main

| | |
|--------------------------|--------------------|
| JoAnna Basgall | 785-852-4206 |
| 321 S. Gardner Street | |
| Sharon Springs, KS 67758 | bassjojo@yahoo.com |

DISTRICT 5670 CLUBS (CONT.)

Sterling

Chartered: March 8, 1926

Meets: Monday, Noon – Sterling College Student Union Cafeteria, 125 W. Cooper

Taggart Wall

620-222-5495

325 N. 3rd Street

Sterling, KS 67579

taggart.wall@gmail.com

Washington

Chartered: September 9, 1948

Meets: Monday, Noon – Gambino's Pizza, 317 W. 7th Street

Haely Ordoyne

785-747-6790

1033 Arrowhead Road

Clyde, KS 66938

hnordoyne@bluevalley.net

**ROTARY DISTRICT 5670
OFFICIAL VISIT SCHEDULE**

| Club | Date | Time | Location |
|-------------------------------|--------------------------|----------------------|--|
| Abilene | Friday July 13 | Noon | Mr. K's Farmhouse 407 S. Van Buren |
| Atwood | Thursday July 12 | Noon | Masonic Lodge 105 S. 5th Street |
| Beloit | Tuesday August 28 | Noon | Municipal Building 119 N. Hersey |
| Clay Center | Thursday July 19 | Noon | United Methodist Church 5th & Clark |
| Colby | Tuesday July 17 | Noon | Colby Community College Student Union 1255 S. Range |
| Condordia | Thursday August 2 | Noon | Nazareth Motherhouse 1300 Washington |
| Downs | Tuesday September 11 | Noon | Myers Sporting Goods 267 W. Hwy 24 |
| Ellinwood | Tuesday September 18 | Noon | Gather 19 N. Main |
| Ellis | Wednesday July 18 | Noon | Senior Citizen Center 103 W. 8th Street |
| Goodland | Friday July 6 | Noon MT | Northwest Kansas Technical College Student Union 1008 E. 15th |
| Great Bend | Monday August 27 | Noon | Classic Inn 30 S. Patton Road |
| Hays Noon | Monday August 20 | Noon | Hadley Center 230 E. 8th Street |
| Hays Sunrise | Thursday September 13 | 2nd & 4th 7:00 AM | Tiger Room, Gross Memorial Coliseum FHSU |
| Heart of America E-Club | Tuesday August 14 | 2nd & 4th 8:00 PM | On-Line |
| Hill City | Monday July 16 | Noon | Elks Lodge 104 W. Main Street |
| Hoxie | Tuesday July 24 | Noon | Oscar's 845 Main Street |
| Lindsborg | Wednesday August 29 | 6:00 PM | Bethany College Student Union 335 E. Swenson |
| Lyons | Tuesday September 4 | Noon | Bar K Bar 1145 E. Hwy 56 |

PAST DISTRICT GOVERNORS

| | | |
|---------|-------------------|-------------------|
| 1912-13 | V.P.H. Stanley | Wichita, KS |
| 1913-14 | V.P.H. Pope | Dallas, TX |
| 1914-15 | V.P.H. Cornell | Houston, TX |
| 1915-16 | A.E. Hutchings | Kansas City, MO |
| 1916-17 | Robert Stone | Topeka, KS |
| 1917-18 | Hiram Martin | St. Louis, MO |
| 1918-19 | Charles Dawson | Muskogee, OK |
| 1919-20 | R.H. Timmons | Wichita, KS |
| 1920-21 | E.W. Hill* | Oklahoma City, OK |
| 1921-22 | R.E. Burns | Joplin, MO |
| 1922-23 | Albert Foulconer | Arkansas City, KS |
| 1923-24 | Allen Street | Oklahoma City, OK |
| 1924-25 | T.W. Butcher | Emporia, KS |
| 1925-26 | J.R. Fexter | Ardmore, OK |
| 1926-27 | C.L. Mitchell | Topeka, KS |
| 1927-28 | Paul Edquist | Amarillo, TX |
| 1928-29 | Harve Plumb | Wellington, KS |
| 1929-30 | W.A. Lewis | Hays, KS |
| 1930-31 | E.L. Holton | Manhattan, KS |
| 1931-32 | C.W. Smick | Oberlin, KS |
| 1932-33 | Fred Coulson | Abilene, KS |
| 1933-34 | R.E. Mohler | McPherson, KS |
| 1934-35 | W.C. Daughtery | Syracuse, KS |
| 1935-36 | H.E. Snyder | Council Grove, KS |
| 1936-37 | Karl Miller | Dodge City, KS |
| 1937-38 | L.F. Motague | Boca Rotan, FL |
| 1938-39 | Gene Conklin* | Hutchinson, KS |
| 1939-40 | B.E. Evans | Stafford, KS |
| 1940-41 | Col. H.S. Meuller | Wichita, KS |
| 1941-42 | William M. Beall | Clay Center, KS |
| 1942-43 | Dale H. Danielson | Russell, KS |
| 1943-44 | A.W. Glad | Lindsborg, KS |
| 1944-45 | J.J. Weigel | Dodge City, KS |
| 1945-46 | H.S. Kilby | Tulsa, OK |
| 1946-47 | J.R. Keichnie | Greensburg, KS |
| 1947-48 | Hugh Burnett | Hays, KS |
| 1948-49 | William Vernon | Larned, KS |

| | | |
|---------|---------------------|--------------------|
| 1949-50 | H.J. Barr | Leoti, KS |
| 1950-51 | W.T. Schlichter | Clay Center, KS |
| 1951-52 | E.P. Wegner | Salina, KS |
| 1952-53 | O.J. Weir | Ness City, KS |
| 1953-54 | Charles L. Bigler | Goodland, KS |
| 1954-55 | H.P. Woertendyke | Garden City, KS |
| 1955-56 | Joseph B. Kuska | Lomita, CA |
| 1956-57 | Richard M. Raney | Lawrence, KS |
| 1957-58 | James E. Taylor | Sharon Springs, KS |
| 1958-59 | E.L. Fuller | Hutchinson, KS |
| 1959-60 | Robert Cram | St. Francis, KS |
| 1960-61 | Howard P. Killough | Winfield, KS |
| 1961-62 | Ira Laidig | Oberlin, KS |
| 1962-63 | John M. Moore | Hill City, KS |
| 1963-64 | J. Milton Sorem | Concordia, KS |
| 1964-65 | Leo J. Schisler | Goodland, KS |
| 1965-66 | Sam Milton Dell | McPherson, KS |
| 1966-67 | Irwin E. Nickell | Salina, KS |
| 1967-68 | R.E. Burnett* | Overland Park, KS |
| 1968-69 | Wayne C. McCaslin | Stockton, KS |
| 1969-70 | Basil C. Marhofer# | Ness City, KS |
| 1970-71 | Arthur C. Hodgson | Lyons, KS |
| 1971-72 | Douglas R. Pringle | Garden City, KS |
| 1972-73 | William F. McIntosh | Clay Center, KS |
| 1973-74 | Curtis Erickson | Phillipsburg, KS |
| 1974-75 | Homer E. Schwarz | Hays, KS |
| 1975-76 | C.J. Neil Netherton | Great Bend, KS |
| 1976-77 | Robert J. Lewis Sr. | Atwood, KS |
| 1977-78 | Robert J. Severance | Beloit, KS |
| 1978-79 | Bill Ooton | Oberlin, KS |
| 1979-80 | Ronald D. Boeve | Phillipsburg, KS |
| 1980-81 | William W. Hobbs | McPherson, KS |
| 1981-82 | Paul Ricketts | Ness City, KS |
| 1982-83 | Leroy Deines | Norton, KS |
| 1983-84 | George F. Halls | Lyons, KS |
| 1984-85 | Arthur Mai | Sharon Springs, KS |
| 1985-86 | Donald P. Kready | Colby, KS |
| 1986-87 | Herschel Betts | Oberlin, KS |
| 1987-88 | Joe Carlile | McPherson, KS |
| 1988-89 | Tom Gordon | Great Bend, KS |
| 1989-90 | Wayne Aten | Goodland, KS |

| | | |
|-----------|-------------------|------------------|
| 1990-91 | Donald E. Stout | Hays, KS |
| 1991-92 | Mike D. Foley | Clay Center, KS |
| 1992-93 | Rod Bentley | Shields, KS |
| 1993-94 | Don Lumpkin | Phillipsburg, KS |
| 1994-95 | Gayle Bainter | Dresden, KS |
| 1995-96 | Don Reed | McPherson, KS |
| 1996-97 | Bill Grimes | Smith Center, KS |
| 1997-98 | Ed Pogue | Salina, KS |
| 1998-99 | Virgil Howe | Hays, KS |
| 1999-2000 | Odetta Marietta | Russell, KS |
| 2000-01 | Paul L. Nelson | Concordia, KS |
| 2001-02 | Dale Breit | Hoxie, KS |
| 2002-03 | Mack Teasley | Abilene, KS |
| 2003-04 | Charles Reese | Hays, KS |
| 2004-05 | Marshall Stanton | Salina, KS |
| 2005-06 | Sharon Treaster | Downs, KS |
| 2006-07 | Bill King | Great Bend, KS |
| 2007-08 | Bob Steimel | Concordia, KS |
| 2008-09 | Ronald L. Britt | Abilene, KS |
| 2009-10 | John Binder | Ellis, KS |
| 2010-11 | Peter Marcus | Ness City, KS |
| 2011-12 | Keith Hooper | Smith Center, KS |
| 2012-13 | Robert E. Friesen | Lyons, KS |
| 2013-14 | Peggy J. Cabrinha | Atwood, KS |
| 2014-15 | Roger W. Marshall | Great Bend, KS |
| 2015-16 | Mike T. Mills | McPherson, KS |
| 2016-17 | Randal W. Krug | Russell, KS |
| 2017-18 | Gary W. Norris | Salina, KS |

*Past RI Director

#Past RI Vice-President

DISTRICT 5670 BUDGET

INCOME

| | |
|--------------------------|------------------|
| District Dues | \$ 22,747 |
| District Conference Fees | \$ 6,000 |
| PETS Registrations | <u>\$ 3,625</u> |
| Total Income | \$ 32,372 |

EXPENSES

| | |
|----------------------------------|-------------------------|
| District Conference/Assembly | \$ 6,000 |
| College of Governors | \$ 500 |
| PETS | \$ 5,625 |
| Merger Committee | \$ 2,000 |
| Area Social Events | \$ 3,000 |
| District Directory | \$ 1,000 |
| Clubrunner/Website | \$ 2,000 |
| Rotaract/Interact/Youth Exchange | \$ 2,525 |
| Accounting/Auditing/Tax | \$ 2,400 |
| DG Honorarium | \$ 2,000 |
| DGN Zone Institute | \$ 2,000 |
| AG Travel | \$ 1,800 |
| District Officer Training | \$ 1,000 |
| COL Representative Training | \$ 500 |
| Miscellaneous | <u>\$ 22</u> |
| Total Expense | <u>\$ 32,372</u> |

NET INCOME/LOSS **\$0**

**ROTARY INTERNATIONAL
DISTRICT 5670
BY-LAWS**

ARTICLE I MEMBERSHIP AND PURPOSE

Section 1. Membership. The membership consists of Rotary Clubs assigned by Rotary International to District 5670.

Section 2. Purpose. The purpose of the District is for the administration of Rotary International policies. District committees and programs shall exist solely to help individual clubs advance the object of Rotary.

Section 3. Extent of Authority. None of these By-Laws can alter in any way the By-Laws of Rotary International.

ARTICLE II CONDUCT OF DISTRICT AFFAIRS

Section 1. Term of Service. Normally, no Rotarian shall hold the same elective or appointive District position for more than three consecutive years.

Section 2. Voting. It is in the best interest of the District and Rotary International for committee members and representatives of District clubs to participate and to vote in District matters according to their best judgment based upon debate and discussion. Except where specifically required or permitted by Rotary International, proxy voting shall not be permitted in the conduct of District affairs, including District committee deliberations, the District Assembly, and the District Conference.

Section 3. Rules of Order. The rules of order contained in the current edition of Roberts Rules of Order (newly revised) shall govern unless and to the extent that such rules are inconsistent with the current Rotary International Manual of Procedure, these By-Laws, or any special rules of order that the District may adopt.

ARTICLE III DISTRICT OFFICERS

Section 1. District Governor. The District Governor is an officer of Rotary International, functioning under the supervision of the R.I. Board of Directors. He/She is responsible for direct supervision of the clubs in the District. He/She shall:

- a) Plan, develop, and preside at the District Conference;
- b) Serve as a member of the Heartland PETS Council and appoint members to serve on the four (4) HPETS committees;
- c) Transfer continuing District files to his/her successor; and
- d) Perform all other duties as inherent to his/her responsibilities as the office of Rotary International in the District.

Section 2. District Treasurer. The District Treasurer shall be appointed by the District Governor and will serve a term of one year but may be reappointed for an additional two years at the discretion of subsequent District Governors.

The District Treasurer shall:

- a) Collect all District funds and shall pay all District obligations under the direction of the District Governor;
- b) Send \$11 per each District Rotarian to the Secretary-Treasurer of the District Scholarship Program; and
- c) Shall maintain all District Financial reports.

Section 3. District Secretary. The District Secretary shall be appointed by the District Governor and shall serve a term of one year. The District Secretary shall:

- a) Assist the District Governor in making arrangements for District meetings and compile proper Minutes of such meetings;
- b) Maintain complete files and records of District business; and
- c) Deliver all continuing files and records to the incoming District Governor on July 1.

Section 4. District Historian. The District Historian shall be appointed by the District Governor to serve for one year. However, because of the long-term implications of this office, the District Historian may continue to serve as long as there is mutual agreement with subsequent District Governors. The District Historian shall maintain a continuing record of events in the District, and shall archive documents pertinent to the history of the District.

Section 5. District Trainer. The District Trainer shall be appointed by the District Governor to serve for one year, but may be appointed by the District Governor for an additional two terms at the discretion of subsequent District Governors. The District Trainer shall:

- a) Be a standing member of the HPETS Program Committee and perform duties as delegated by the HPETS Program Committee Chair; and
- b) Shall conduct training sessions for Assistant Governors and/or Club Presidents as requested by the District Governor.

Section 6. Assistant Governor. The District Governor may appoint up to eight (8) Assistant Governors to support and assist the District Governor with the administration of designated clubs. Matters related to the criteria selection, term of office, duties, and responsibilities are found in the District 5670 Leadership Plan. The District budget will include stipends to help defray the expenses of the Assistant Governors.

Section 7. Representatives to Council on Legislation. The representative and an alternate shall be elected at the District Conference in the preceding Rotary year in which the Council on Legislation is to meet. The election shall be held in accordance with the By-Laws of Rotary International (R.I.). The representative and alternate shall be, as required by R.I., a present or past officer of R.I. or the incoming District Governor.

ARTICLE IV DISTRICT COMMITTEES

District Committees are charged with carrying out the goals of the District as formulated by the District Governor with the advice of the Assistant Governors. All committee terms are for one year beginning July 1 except where otherwise noted. A list of all appointments shall be included in the District Directory, a copy of which is provided to each club in the District. Committees shall be appointed to address ongoing administrative functions, as follows:

Section 1. Resolution Committee. Each year the District Governor shall appoint a Resolution Committee of three (3) members. At least one member shall be a past District Governor. The Committee shall prepare appropriate resolutions for action at the District Conference.

Section 2. Graduate Student Scholarship Committee. The Committee shall consist of six (6) immediate past District Governors of District 5670. The Committee is charged with:

- a) The disbursement of all student scholarship funds. Each club in the District shall pay an annual contribution of \$11 per member based on membership as of March 31 each year. The annual contribution and grant per student each year shall not exceed the maximum provided through prior District action;
- b) Selection of students to receive monetary awards;
- c) Formulation of rules, recommendations, and regulations of the program;
- d) Provide an annual accounting summary to the immediate past District Governor by August 1.

Section 3. Nominating Committee. The Nominating Committee shall be composed of five (5) well informed Rotarians who have been active on the District level. They shall be selected by the District Governor to serve for a period of one year. Their activities will be governed by the following rules of procedure.

- a) The District Governor shall issue an announcement no later than the October issue of the District Newsletter inviting any club which desires to do so to submit its suggestion for nomination for District Governor for consideration by the Nominating Committee. The announcement by the District Governor shall state when such suggestions must be received by the Nominating Committee. The announcement by the District Governor shall include the address to which suggestions shall be sent. A suggestion shall be submitted in the form of a resolution adopted at a regular meeting of the club and certified by the Club Secretary. 1)
- b) The Nominating Committee shall not be limited in its selection to those names submitted by the clubs of the District.
- c) If the Nominating Committee cannot agree upon a candidate, the District Governor nominee shall be elected in a ballot-by-mail, each club shall have one vote for each 25 club members or major fraction thereof.
- d) Notwithstanding any nomination made by the Nominating Committee, any club may propose a candidate whose name had previously been duly suggested to the Nominating Committee by filing with the District Governor, a resolution of the club naming such candidate. The District Governor shall specify the deadline for the filing of any resolution when announcing the recommendation of the Nominating Committee's recommendation.
- e) If the date so fixed by the District Governor any such nomination has been received, the District Governor shall notify all clubs in the District of the names and qualifications of each candidate. All candidates will be voted upon by a ballot-by-mail as specified in item c) above. If no resolutions are

received by the deadline date, the District Governor shall declare the candidate of the Nominating Committee to be the District Governor Nominee and within fifteen (15) days thereafter shall so notify all clubs in the District.

- f) The District Governor shall certify the name of the District Governor Nominee to the General Secretary of Rotary International within ten (10) days after he/she has been declared to be the Nominee.
- g) A District Governor Nominee Designate may also be selected by the following steps (a-f) above.

Section 4. Finance Committee. The Finance Committee shall consist of the three (3) most recent Past District Governors. The most senior Past District Governor shall serve as the Committee Chair. The primary responsibilities are:

- a) To review the annual financial statement of District 5670 from the prior year;
- b) To consult with the District Governor on the current financial condition of District 5670.
- c) To work with the District Governor Elect in the preparation of the District budget for the coming year; and
- d) To present the proposed budget at the District Assembly on behalf of the District Governor Elect.

Section 5. Youth Exchange Committee. This Committee supervises and organizes in-bound and out-bound school year exchanges for high school age students in cooperation with districts in other countries. District 5670 shall be a member of the South Central Rotary Youth Exchange, Inc.

Section 6. RYLA Committee. This Committee develops, organizes, promotes, and implements an annual leadership training and development program in a camp format on a District-wide basis, in conjunction with Barton County Community College.

Section 7. Membership Committee. This Committee is responsible for District membership growth and works with the District Governor and Club presidents to enhance future membership retention and growth.

Section 8. Extension Committee. This Committee is responsible for finding opportunities within the District for extending Rotary and to work with the District Governor in coordinating the establishment of new clubs.

Section 9. District Governor Elect Advisory Committee.

- a) A Committee shall be created to advise the District Governor Elect regarding the District organization, programming, and appointments.
- b) The Advisory Committee shall be composed of the three most recent District Governors, the District Governor Nominee, and one other Rotarian named by the District Governor Elect.
- c) The Advisory Committee shall meet at the discretion of the District Governor Elect.

Section 10. Public Relations Committee. Develops and implements plans to providing the public with information about Rotary and assist clubs in promoting their projects and activities.

Section 11. Training Committee. Supports the District by training District and Club leaders.

Section 12. Rotary Foundation Committee. This Committee serves as the liaison between the Rotary Foundation and Club Rotarians. The District Governor is an ex officio member of the Committee. The Committee consists of a District Rotary Foundation Chair and three subcommittees as follows:

- a) Grants Subcommittee
- b) Fundraising
- c) Polio Plus

Additional subcommittees can be appointed by the District Governor as required.

Section 13. Ad Hoc Committees. The District Governor shall create other committees at the direction of Rotary International or as it would be considered in the best interests toward fulfilling the mission and programs of Rotary International and District 5670.

ARTICLE V. DISTRICT MEETINGS

Section 1. District Conference. The District Conference shall be held at such time and place and shall be selected by the District Governor Elect and approved by the majority of the Presidents Elect at the District Assembly provided that such dates are not the same as those for the International Assembly and the International Convention. The District Governor Elect shall announce the site and dates of his/her District Conference at the immediately preceding District

Conference. Clubs shall prepay the full District Conference registration fee for each elector as defined in ARTICLE VII, Section 2. Payments will be prescribed in ARTICLE VI, Section 2.

Section 2. District Assembly. Each District Club President Elect shall be expected to attend the District Assembly unless excused by the District Governor Elect. If so excused, he/she shall send a designated representative from the Club who shall act in his/her place. The District Assembly shall be held preceding the District Conference in order that actions at the District Assembly may be reported to the attendees of the District Conference by the District Governor Elect. Each President Elect shall have one vote and the presence of a majority of District Club President Elect or their designated representatives shall constitute a quorum for the transaction of business. The affirmative vote of a majority of votes cast shall be required for approval of any matter considered with the exception of the Finance Committee's recommended budget which shall be approved by three-fourths of the Presidents Elect present in person or by proxy voted by the designated representative of a President Elect excused from attendance by the District Governor Elect. If no District Assembly is held or if a quorum is not obtained at the District Assembly, any matter that otherwise could have been determined at such District Assembly including the Finance Committee's recommended budget may be determined in a ballot by mail in accordance with the current Rotary International Manual of Procedure.

Section 3. Presidents Elect Training (PETS) Seminar/Secretaries Elect Training (SETS) Seminar. Each District Club President Elect shall attend the Presidents Elect Training Seminar unless excused by the District designated representative from the Club whose duty it will be to report back to him/her. Clubs shall prepay the full registration fee for the President Elect or the designated representative as prescribed in ARTICLE VI, Section 4. Clubs are strongly urged to send their Secretaries Elect to the SETS program and to pay their registration fees as well.

Section 4. District Rotary Foundation Seminar. The District Rotary Foundation Seminar shall be held at a time and place as determined by the District Governor in collaboration with the District Foundation Coordinator. The date shall have been announced at the preceding District Assembly and District Conference. All Rotarians are encouraged to attend, but each Club is requested to appoint a Club Foundation Coordinator who shall attend the Seminar.

ARTICLE VI FINANCES

Section 1. Annual Dues. The annual dues for each member of District 5670 shall be \$20.00 per year subject to change by action at the District Assembly.

Section 2. District Conference Registration. Each Club of the District shall prepay to the District Conference a full registration fee for each elector as defined in ARTICLE VII, Section 2. Fee costs shall be included in the District invoice to each Club, and shall be based on the registration fee of the preceding District Conference. Clubs may choose to pay additional expenses of Conference attendees.

Section 3. PETS Registration. Each Club of the District shall prepay to District 5670 a full registration fee for the President Elect. The fee cost shall be included in the District invoice to each Club, and shall be based on the registration fee of the preceding PETS. Clubs are strongly encouraged to prepay for the Secretary Elect to attend SETS. Clubs may choose to pay in part or in total the transportation and lodging cost of the President Elect and Secretary Elect.

Section 4. District Governor Elect Expenses. The District shall provide at least \$2,300.00 for the District Governor Elect to attend the Zone Institute.

Section 5. District Governor Expenses. The District shall provide at least \$1,500.00 for the District Governor to attend the Zone Institute.

Section 6. District Governor Nominee Expenses. The District shall provide at least \$1,800.00 for the District Governor Nominee to attend the Zone Institute.

Section 7. District Resource Leader (DRL) Expenses. The District shall provide at least \$1,200.00 for the DRL to attend the Zone Institute.

Section 8. Assistant Governor Expenses. District Assistant Governors will be provided an honorarium of at least \$300.00 to help defray their costs in fulfilling their responsibilities. In addition, whenever possible, their registration fees will be paid or waived at District meetings, especially those circumstances where they are assigned duties and responsibilities.

Section 9. Representative to Council on Legislation Expenses. The District shall pay \$500.00 to help defray the expenses of the District representative to the Council on Legislation since said representative serves on behalf of the District. These funds will be paid unless all necessary expenses are paid by Rotary International.

Section 10. District Scholarship Program. The annual per capita assessment shall be \$11.00 for each Rotarian in the District.

Section 11. District Governor Honorarium. The District Governor shall receive the sum of \$2,000.00 from the District as an honorarium in recognition of his/her service to the Rotarians of District 5670. The District Governor is encouraged to attend the Rotary International Convention.

ARTICLE VII. AMENDMENTS

Section 1. Changes. The By-Laws may be amended or altered by a majority vote of the certified electors at the District Conference.

Section 2. Electors. Each Club shall select, certify, and send to the District Conference one (1) elector for every twenty-five (25), or major fraction thereof, of its members, based on the membership as of the last day of the month preceding the District Conference in accordance with the By-Laws of Rotary International.

Section 3. Notice. Proposed amendments shall be given in writing to the Presidents of each Rotary Club assigned to District 5670 at least twenty-one (21) days prior to the date that the proposed amendments will be voted upon.

Section 4. By-Law Committee. After any assembly, the by-laws may be amended by 2/3's consent of the By-Law Committee. The By-Law Committee shall consist of the four of the most recent past District Governors who are ready, willing and able to serve, the District Governor, the District Governor Elect, the District Governor Nominee, and the District Governor Nominee Designate. The District Governor may appoint one or more Assistant Governors and one or more Past District Governors who agree to serve on the By-Law Committee. Any By-Law Amendments adopted under this section shall be sent to the presidents and secretaries of each Rotary Club, and presented for ratification, amendment or rejection at the next District Assembly.

Adopted in Hays, KS at the District Assembly held on May 20, 2017.



Motto: SERVICE ABOVE SELF

**THE FOUR-WAY TEST
Of the Things we Think, Say or Do**

- 1. Is it the TRUTH?**
- 2. Is it FAIR to all concerned?**
- 3. Will it build GOODWILL and BETTER FRIENDSHIPS?**
- 4. Will it be BENEFICIAL to all concerned?**



BE THE INSPIRATION

www.rotarydistrict5670.org